The Ultimate

Suggested: read the entire study once per day for a year.

Commentary

Luk1:37 "For nothing is impossible with God."

- angel Gabriel talking with Mary about the birth of Christ, who was conceived in her by the Holy Spirit.

Mar1:14 ..... Jesus went into Galilee, proclaiming the good news of God. 15 ..... "The kingdom of God is near. Repent[4a] and believe the good news!"

Luk17:20 ..... "The kingdom of God does not come with your careful observation, 21 nor will people say, 'Here it is,' or 'There it is,' because the kingdom of God is within you."

Mat13:33 ..... "The kingdom of heaven is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough."

Luk3:16 " ..... He will baptize you with the Holy Spirit and with fire. 17 His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire." - John the Baptist speaking of Jesus

Joh3:16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."

1Joh4:10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning[3a] sacrifice for our sins.

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36 "Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on him." - John the Baptist speaking about Jesus

Joh5:28 " ..... a time is coming when all who are in their graves will hear his* voice 29 and come out—those who have done good will rise to live, and those who have done evil will rise to be condemned."

* Jesus'

2The2:10 ..... They perish because they refused to love the truth and so be saved. .....

12 ..... all will be condemned who have not believed the truth but have delighted in wickedness.

Mar12:28 ..... "Of all the commandments, which is the most important?"

29 "The most important one," answered Jesus, "is this: .....

30 'Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' " (Deu 6:4-5)

Joh5:42 " ..... I know you. I know that you do not have the love of God in your hearts. ..... 44 How can you believe if you ..... make no effort to obtain the praise that comes from the only God?"

Joh7:17 "If anyone chooses to do God's will, he will find out whether my teaching comes from God or whether I speak on my own." - Jesus

Eph2:8 For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God— 9 not by works, so that no one can boast.

1Tim1:14 The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

Luk5:31 Jesus answered them, "It is not the healthy who need a doctor, but the sick. 32 I have not come to call the righteous, but sinners to repentance[4b]."

Act26:20 "First to those in Damascus, then to those in Jerusalem and in all Judea, and to the Gentiles also, I preached that they should repent and turn to God and prove their repentance by their deeds."

Luk3:8 "Produce fruit in keeping with repentance. ..... 9 The axe is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire." - John the Baptist

Luk1:17 "And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord." - angel of the Lord speaking about John the Baptist

Act10:34 Then Peter began to speak: "I now realize how true it is that God does not show favoritism 35 but accepts men from every nation who fear him and do what is right."

Act3:19 Repent[4c], then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord, 20 and that he may send the Christ, who has been appointed for you—even Jesus.

Luk24:46 ..... "This is what is written: The Christ will suffer and rise from the dead on the third day, 47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem."

Act10:43 "All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

1Pet3:18 For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit, ...

1Joh2:1 ..... Jesus Christ, the Righteous One. 2 He is the atoning[3b] sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Rom3:23 for all have sinned and fall short of the glory of God, 24 and are justified freely by his grace through the redemption[6a] that came by Christ Jesus. 25 God presented him as a sacrifice of atonement, through faith in his blood. .....

Eph1:7 In him we have redemption through his blood, the forgiveness of sins [and without the shedding of blood there is no forgiveness Heb9:22], in accordance with the riches of God's grace 8 that he lavished on us with all wisdom and understanding.

Act20:21 "I have declared to both Jews and Greeks that they must turn to God in repentance[4d] and have faith in our Lord Jesus."

Rom4:3 What does the Scripture say? "Abraham believed God, and it was credited to him as righteousness." (Gen 15:6)

4 Now when a man works, his wages are not credited to him as a gift, but as an obligation. 5 However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness. 6 David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works:

7 "Blessed are they
whose transgressions are forgiven,
whose sins are covered.
8 Blessed is the man
whose sin the Lord will never count against him." (Psa 32:1,2)

9 ..... We have been saying that Abraham's faith was credited to him as righteousness. ..... 11 ..... he is the father of all who believe .....

Jam2:14 What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him? 15 Suppose a brother or sister is without clothes and daily food. 16 If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it? 17 In the same way, faith by itself, if it is not accompanied by action, is dead.

18 ..... Show me your faith without deeds, and I will show you my faith by what I do.

..... 20 You foolish man, do you want evidence that faith without deeds is useless? 21 Was not our ancestor Abraham considered righteous for what he did when he offered his son Isaac on the altar? 22 You see that his faith and his actions were working together, and his faith was made complete by what he did. 23 And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," (Gen 15:6) and he was called God's friend. 24 You see that a person is justified by what he does and not by faith alone.

..... 26 As the body without the spirit is dead, so faith without deeds is dead.

Act5:32 " ..... the Holy Spirit, whom God has given to those who obey him."

Gal3:11 ..... "The righteous will live by faith." (Hab 2:4) .....

14 ..... by faith we ..... receive the promise of the Spirit.

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22 But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

Rom3:21 But now a righteousness from God ..... has been made known, ...

22 This righteousness from God comes through faith in Jesus Christ to all who believe.

Joh6:63 "The Spirit gives life; the flesh counts for nothing."

Joh3:6 "Flesh gives birth to flesh, but the Spirit gives birth to spirit."

Joh6:27 "Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. ..... "

28 Then they asked him, "What must we do to do the works God requires?"

29 Jesus answered, "The work of God is this: to believe in the one he has sent."

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33 "For the bread of God is he who comes down from heaven and gives life to the world."

Joh1:33 " 'The man on whom you see the Spirit come down and remain is he who will baptize with the Holy Spirit.' " - John the Baptist saying what God told Him about Jesus

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35 Then Jesus declared, "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty."

Mat5:6 "Blessed are those who hunger and thirst for righteousness, for they will be filled."

Joh7:37 On the last and greatest day of the Feast, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to me and drink. 38 Whoever believes in me, as the Scripture has said, streams of living water will flow from within him." 39 By this he meant the Spirit, ...

Joh4:14 "but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life."

Gal5:5 But by faith we eagerly await through the Spirit the righteousness for which we hope.

Rom10:4 Christ is the end of the law so that there may be righteousness for everyone who believes.

Gal3:26 You are all sons of God through faith in Christ Jesus, ...

Gal4:6 Because you are sons, God sent the Spirit of his Son into our hearts .....

Rom8:12 Therefore, brothers, we have an obligation—but it is not to the sinful nature, to live according to it.

13 For if you live according to the sinful nature, you will die;

but if by the Spirit you put to death the misdeeds of the body, you will live,

14 because those who are led by the Spirit of God are sons of God. ..... 16 The Spirit himself testifies with our spirit that we are God's children. 17 ..... we are ..... heirs of God and co-heirs with Christ, ... if indeed we share in his sufferings in order that we may also share in his glory.

1Pet4:1 Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because he who has suffered in his body is done with sin. 2 As a result, he does not live the rest of his earthly life for evil human desires, but rather for the will of God. 3 For you have spent enough time in the past doing what pagans choose to do—living in debauchery[2a], lust, drunkenness, orgies, carousing and detestable idolatry. ..... 5 But they will have to give account to him who is ready to judge the living and the dead.

Jam1:12 Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love him.

13 When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone; 14 but each one is tempted when, by his own evil desire, he is dragged away and enticed. 15 Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

1Cor10:13 No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.

Heb2:18 Because he* himself suffered when he was tempted, he is able to help those who are being tempted.

* Christ

Heb4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin. 16 Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Heb3:1 Therefore ..... fix your thoughts on Jesus .....

Heb4:14 Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess.

Rom13:14 ..... clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.

Rom14:23 ..... everything that does not come from faith is sin.

Gal5:6 ..... The only thing that counts is faith expressing itself through love.

1Cor13:6 Love does not delight in evil but rejoices with the truth.

7 It always protects, always trusts, always hopes, always perseveres.

8 Love never fails. .....

1Cor16:14 Do everything in love.

1Tim1:4 ..... God's work—which is by faith. 5 The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.

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18 ..... fight the good fight, 19 holding on to faith and a good conscience. Some have rejected these and so have shipwrecked their faith.

Heb13:18 Pray for us. We are sure that we have a clear conscience and desire to live honorably in every way.

Heb9:14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

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26 ..... But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

Heb10:10 ..... we have been made holy through the sacrifice of the body of Jesus Christ once for all.

..... 14 ..... by one sacrifice he has made perfect forever those who are being made holy.

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23 Let us hold unswervingly to the hope we profess, for he who promised is faithful.

Heb13:12 ..... Jesus ..... suffered ..... to make the people holy through his own blood.

1Pet2:21 ..... Christ suffered for you .....

24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

Heb10:26 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, 27 but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.

Phi3:18 ..... many live as enemies of the cross of Christ. 19 Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things.

1Cor6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders 10 nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. 11 And that is what some of you were. But you were washed, you were sanctified[1a], you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Eph5:3 But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people.

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5 For of this you can be sure: No immoral, impure or greedy person—such a man is an idolater—has any inheritance in the kingdom of Christ and of God.

6 Let no one deceive you with empty words, for because of such things God's wrath comes on those who are disobedient.

2Tim2:19 ..... God's solid foundation stands firm, sealed with this inscription: "The Lord knows those who are his," (Num 16:5) and, "Everyone who confesses the name of the Lord must turn away from wickedness."

Act3:26 "When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways." - speaking about Jesus

Jam4:7 Submit yourselves, then, to God. Resist the devil, and he will flee from you. 8 Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. ..... 10 Humble yourselves before the Lord, and he will lift you up.

1Pet5:8 Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. 9 Resist him, standing firm in the faith, ...

Eph6:16 ..... take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.

1Pet1:6 ..... now for a little while you may have had to suffer grief in all kinds of trials. 7 These have come so that your faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed. 8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, 9 for you are receiving the goal of your faith, the salvation of your souls.

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10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. 11 To him be the power for ever and ever. Amen.

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12 ..... this is the true grace of God. Stand fast in it.

2Cor1:21 Now it is God who makes both us and you stand firm in Christ.

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24 ..... it is by faith you stand firm.

1Pet1:4 ..... you, 5 who through faith are shielded by God's power .....

1Cor8:3 But the man who loves God is known by God.

2Joh1:6 And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.

Rom13:9 The commandments, "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," (Exo20:13-15,17; Deu5:17-19,21) and whatever other commandment there may be, are summed up in this one rule: "Love your neighbor as yourself." (Lev19:18) 10 Love does no harm to its neighbor.

1Cor7:19 ..... Keeping God's commands is what counts.

1Joh5:3 This is love for God: to obey his commands.

And his commands are not burdensome, 4 for everyone born of God overcomes the world.

This is the victory that has overcome the world, even our faith. 5 Who is it that overcomes the world? Only he who believes that Jesus is the Son of God.

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13 I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

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18 We know that anyone born of God does not continue to sin; the one who was born of God keeps him safe, and the evil one cannot harm him.

1Joh2:14 .....

you are strong,
and the word of God lives in you,
and you have overcome the evil one.

15 Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. 16 For everything in the world—the cravings of sinful man, the lust of his eyes and the boasting of what he has and does—comes not from the Father but from the world. 17 The world and its desires pass away, but the man who does the will of God lives forever.

2Cor4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

2Cor5:7 We live by faith, not by sight.

2Cor5:16 So from now on we regard no one from a worldly point of view.

Mat5:28 "But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. 29 If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell."

2Pet2:14 With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed—an accursed brood! 15 They have left the straight way and wandered off to follow the way of Balaam son of Beor, who loved the wages of wickedness.

Eph4:17 ..... you must no longer live as the Gentiles do, in the futility of their thinking. 18 They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts. 19 Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, with a continual lust for more.

..... 18 by appealing to the lustful desires of sinful human nature, they entice people who are just escaping from those who live in error. 19 They promise them freedom, while they themselves are slaves of

depravity[5a]—for a man is a slave to whatever has mastered him.

20 If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and overcome, they are worse off at the end than they were at the beginning. 21 It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.

22 Of them the proverbs are true: "A dog returns to its vomit," (Pro 26:11) and, "A sow that is washed goes back to her wallowing in the mud."

Jam4:4 You adulterous people, don't you know that friendship with the world is hatred toward God?

Anyone who chooses to be a friend of the world becomes an enemy of God.

3Joh1:11 Dear friend, do not imitate what is evil but what is good.

Anyone who does what is good is from God.

Anyone who does what is evil has not seen God.

1Joh3:29 If you know that he is righteous, you know that everyone who does what is right has been born of him.

Joh8:31 To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. 32 Then you will know the truth, and the truth will set you free."

Joh14:
15 "If you love me, you will obey what I command.

16 And I will ask the Father, and he will give you another Counselor to be with you forever— 17 the Spirit of truth. ..... you know him, for he lives with you and will be in you. ..... 19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. 20 On that day you will realize that I am in my Father, and you are in me, and I am in you."

21 "Whoever has my commands and obeys them, he is the one who loves me.

He who loves me will be loved by my Father, and I too will love him and show myself to him."

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23 Jesus replied, "If anyone loves me, he will obey my teaching.

My Father will love him, and we will come to him and make our home with him.

24 He who does not love me will not obey my teaching."

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34 Jesus replied, "I tell you the truth, everyone who sins is a slave to sin. 35 Now a slave has no permanent place in the family, but a son belongs to it forever. 36 So if the Son sets you free, you will be free indeed."

2Cor2:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

1Tim6:12 Fight the good fight of the faith. Take hold of the eternal life to which you were called .....

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18 Command them to do good, to be rich in good deeds, and to be generous and willing to share. 19 In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

Act14:21 ..... they returned to Lystra, Iconium and Antioch, 22 strengthening the disciples and encouraging them to remain true to the faith. "We must go through many hardships to enter the kingdom of God," they said.

Heb12:7 Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father? ..... 9 ..... submit to the Father of our spirits and live! 10 ..... God disciplines us for our good, that we may share in his holiness.

Rev3:19 "Those whom I love I rebuke and discipline. So be earnest, and repent[4e]." - Jesus

1Cor11:32 ..... we are being disciplined so that we will not be condemned with the world.

Heb5:8 Although he was a son*, he learned obedience from what he suffered 9 and, once made perfect, he became the source of eternal salvation for all who obey him .....

* Jesus

Heb2:10 In bringing many sons to glory, it was fitting that God ..... should make the author of their salvation perfect through suffering. 11 Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers.

1Pet4:19 So then, those who suffer according to God's will should commit themselves to their faithful Creator and continue to do good.

2Cor12:7 To keep me from becoming conceited because of these surpassingly great revelations, there was given me a thorn in my flesh, a messenger of Satan, to torment me. 8 Three times I pleaded with the Lord to take it away from me. 9 But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. 10 That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

2Cor11:29 Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?

2Tim2:3 Endure hardship with us like a good soldier of Christ Jesus. 4 No one serving as a soldier gets involved in civilian affairs—he wants to please his commanding officer. 5 Similarly, if anyone competes as an athlete, he does not receive the victor's crown unless he competes according to the rules.

1Cor9:24 Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.

25 Everyone who competes in the games goes into strict training. They do it to get a crown that will not last; but we do it to get a crown that will last forever. ..... 27 ..... I beat my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.

Rom5:18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

1Cor4:17 For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.

Rom5:2 ..... we rejoice in the hope of the glory of God. 3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; 4 perseverance, character; and character, hope. 5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

2Cor4:16 Therefore we do not lose heart. .....

inwardly we are being renewed day by day.

1The4:9 ..... you yourselves have been taught by God to love each other. 10 ..... Yet we urge you, brothers, to do so more and more.

1Cor13:4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud. 5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.

1Cor14:1 Follow the way of love .....

2Joh1:3 Grace, mercy and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.

Jam1:21 ..... get rid of all moral filth ..... and humbly accept the word planted in you, which can save you.

22 Do not merely listen to the word, and so deceive yourselves. Do what it says.

Joh12:47 "As for the person who hears my words but does not keep them, I do not judge him. For I did not come to judge the world, but to save it. 48 There is a judge for the one who rejects me and does not accept my words; that very word which I spoke will condemn him at the last day."

Mat12:50 "For whoever does the will of my Father in heaven is my brother and sister and mother."

Luk8:21 He replied, "My mother and brothers are those who hear God's word and put it into practice."

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19 My dear brothers, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, 20 for man's anger does not bring about the righteous life that God desires.

Mat5:22 "But I tell you that anyone who is angry with his brother will be subject to judgment."

23 "Therefore, if you are offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift."

Eph4:29 Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.

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26 If anyone considers himself religious and yet does not keep a tight rein on his tongue, he deceives himself and his religion is worthless.

Mat12:36 "But I tell you that men will have to give account on the day of judgment for every careless word they have spoken. 37 For by your words you will be acquitted, and by your words you will be condemned."

Jam3:2 ..... If anyone is never at fault in what he says, he is a perfect man, able to keep his whole body in check.

27 Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

Heb10:35 So do not throw away your confidence; it will be richly rewarded. 36 You need to persevere so that when you have done the will of God, you will receive what he has promised. 37 For in just a very little while,

"He who is coming will come and will not delay.
38 But my righteous one will live by faith.
And if he shrinks back,
I will not be pleased with him." (Hab 2:3,4)

39 But we are not of those who shrink back and are destroyed, but of those who believe and are saved.

Eph6:23 Peace to the brothers, and love with faith from God the Father and the Lord Jesus Christ. 24 Grace to all who love our Lord Jesus Christ with an undying love.

Heb12:1 ..... let us run with perseverance the race marked out for us. 2 Let us fix our eyes on Jesus, the author and perfecter of our faith, ...

Eph2:10 For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

Tit2:11 For the grace of God that brings salvation has appeared to all men. 12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, 13 while we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ, 14 who gave himself for us to redeem[6b] us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

2Cor9:8 And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work.

.....

10 Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness.

11 You will be made rich in every way so that you can be generous on every occasion, ...

Act15:8 "God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, ... 9 ..... he purified their hearts by faith."

Act26:17 " ' ..... I am sending you to them 18 to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified[1b] by faith in me.' " - Jesus speaking to Paul

Joh8:12 ..... "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." - Jesus

Act2:38 Peter replied, "Repent[4f] and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit."

Gal2:20 "I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me."

Rom6:6 For we know that our old self was crucified with him so that the body of sin might be done away with,

that we should no longer be slaves to sin .....

.....

12 Therefore do not let sin reign in your mortal body so that you obey its evil desires.

13 Do not offer the parts of your body to sin, as instruments of wickedness,

but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness.

14 For sin shall not be your master, because you are not under law, but under grace.

Rom6:16 Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey—whether you are

slaves to sin, which leads to death,

or to obedience, which leads to righteousness?

17 But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted.

18 You have been set free from sin and have become slaves to righteousness.

19 ..... Just as you used to offer the parts of your body

in slavery to impurity and to ever-increasing wickedness,

so now offer them in slavery to righteousness leading to holiness.

.....

22 But now that you have been set free from sin and have become slaves to God,

the benefit you reap leads to holiness, and the result is eternal life.

23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Rom7:

5 For when we were controlled by the sinful nature, the sinful passions aroused by the law were at work in our bodies, so that we bore fruit for death.

6 But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit .....

Rom8:2

..... through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.

3 For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man, 4 in order that

the righteous requirements of the law might be fully met in us,

who do not live according to the sinful nature but according to the Spirit.

5 Those who live according to the sinful nature have their minds set on what that nature desires;

but those who live in accordance with the Spirit have their minds set on what the Spirit desires.

6 The mind of sinful man is death,

but the mind controlled by the Spirit is life and peace;

7 the sinful mind is hostile to God. It does not submit to God's law, nor can it do so. 8 Those controlled by the sinful nature cannot please God.

9 You, however, are controlled not by the sinful nature but by the Spirit,

if the Spirit of God lives in you.

And if anyone does not have the Spirit of Christ, he does not belong to Christ.

2Cor13:5 Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you—unless, of course, you fail the test? ..... 8 For we cannot do anything against the truth, but only for the truth. ..... 11 ..... Aim for perfection, ...

Rom2:29 No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, ...

Tit3:5 ..... He saved us through the washing of rebirth and renewal by the Holy Spirit, 6 whom he poured out on us generously through Jesus Christ our Savior, ...

13 ..... from the beginning God chose you to be saved through the sanctifying[1c] work of the Spirit and through belief in the truth.

Col1:21 Once you were alienated from God and were enemies in your minds because of your evil behavior. 22 But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation— 23 if you continue in your faith, established and firm, not moved from the hope held out in the gospel.

1Cor15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

Heb3:6 But Christ is faithful as a son over God's house. And we are his house, if we hold on to our courage and the hope of which we boast.

Eph3:14 For this reason I kneel before the Father,

..... 16 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith.

And I pray that you, being rooted and established in love, 18 may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, 19 and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

20 Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,

[his incomparably great power for us who believe. Eph1:19]

21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Col2:9 For in Christ all the fullness of the Deity lives in bodily form, 10 and you have been given fullness in Christ, who is the head over every power and authority. 11 In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ, 12 having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

Col3:1 Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. 2 Set your minds on things above, not on earthly things. .....

5 Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. 6 Because of these, the wrath of God is coming. 7 You used to walk in these ways, in the life you once lived. 8 But now you must rid yourselves of all such things as these: [bitterness Eph4:3], anger, rage, malice, slander, and filthy language from your lips. 9 Do not lie to each other, since you have taken off your old self with its practices 10 and have put on the new self, which is being renewed in knowledge in the image of its Creator.

.....

12 ..... clothe yourselves with compassion, kindness, humility, gentleness and patience. 13 Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you.

Mat6:14 "For if you forgive men when they sin against you, your heavenly Father will also forgive you. 15 But if you do not forgive men their sins, your Father will not forgive your sins."

Mat7:1 "Do not judge, or you too will be judged. 2 For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you."

Jam5:9 Don't grumble against each other, brothers, or you will be judged. The Judge is standing at the door!

Luk6:37 "Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven."

Jam2:13 ..... judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment!

Mat5:7 "Blessed are the merciful,
for they will be shown mercy."

Luk6:36 "Be merciful, just as your Father is merciful."

Rom12:18 If it is possible, as far as it depends on you, live at peace with everyone.

Mat5:9 "Blessed are the peacemakers,
for they will be called sons of God."

1The5:15 Make sure that nobody pays back wrong for wrong [evil for evil Rom12:17], but always try to be kind to each other and to everyone else.

1Pet2:23 When they hurled their insults at him*, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.

* Christ

1Cor4:12 ..... when we are persecuted, we endure it;

13 when we are slandered, we answer kindly.

1Pet2:19 For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God. ..... 21 To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

2Tim3:12 In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted,

13 while evil men and impostors will go from bad to worse, deceiving and being deceived.

Phi1:29 For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him, ...

Rom12:14 Bless those who persecute you;

bless and do not curse.

Mat5:10 "Blessed are those who are persecuted because of righteousness,
for theirs is the kingdom of heaven.

11 Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me*. 12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you."

Luk6:22 "Blessed are you when men hate you,
when they exclude you and insult you
and reject your name as evil, because of the Son of Man."

23 "Rejoice in that day and leap for joy, because great is your reward in heaven."

* Christ

Mat5:44 "But I tell you: Love your enemies and pray for those who persecute you, 45 that you may be sons of your Father in heaven. ..... 48 Be perfect, therefore, as your heavenly Father is perfect."

Luk6:27 "But I tell you who hear me: Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who mistreat you. ..... 30 Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back."

Luk6:35 "But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked."

Mat5:39 "But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the

other also. 40And if someone wants to sue you and take your tunic, let him have your cloak as well. 41If someone forces you to go one mile, go with him two miles."

2Cor11:20 ..... you even put up with anyone who enslaves you or exploits you or takes advantage of you or pushes himself forward or slaps you in the face. 21To my shame I admit that we were too weak for that!

Eph6:10 ..... be strong in the Lord and in his mighty power.

Col1:11being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully 12giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light. 13For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, 14in whom we have redemption[6c], the forgiveness of sins.

Phi4:4Rejoice in the Lord always. I will say it again: Rejoice!

5Let your gentleness be evident to all. The Lord is near.

1The5:13 ..... Live in peace with each other. ..... 14 ..... be patient with everyone.

1Tim6:11 ..... pursue righteousness, godliness, faith, love, endurance and gentleness.

2Cor3:18And we, who with unveiled faces all reflect the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

Col1:27 ..... God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

28We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ. 29To this end I labor, struggling with all his energy, which so powerfully works in me.

Act1:8"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses ..... " - Jesus

1The2:10You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed. 11For you know that we dealt with each of you as a father deals with his own children, 12encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory.

Mat28:18Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. 19Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." - after Jesus' resurrection from the dead

1Tim2:3 ..... God our Savior, 4who wants all men to be saved and to come to a knowledge of the truth. 5For there is one God and one mediator between God and men, the man Christ Jesus, 6who gave himself as a ransom for all men—the testimony given in its proper time.

Act4:12"Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

Joh20:21Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." 22And with that he breathed on them and said, "Receive the Holy Spirit."

Act20:26"Therefore, I declare to you today that I am innocent of the blood of all men. 27For I have not hesitated to proclaim to you the whole will of God."

Col4:5Be wise in the way you act toward outsiders; make the most of every opportunity. 6Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.

1Cor15:58 ..... stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

1Tim4:12 ..... set an example for the believers in speech, in life, in love, in faith and in purity.

.....

15Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress. 16Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.

Rom12:11Never be lacking in zeal, but keep your spiritual fervor, serving the Lord.

Act5:20" ..... tell the people the full message of this new life."

.....

42Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.

1Cor16:13Be on your guard; stand firm in the faith; be men of courage; be strong.

2Cor4:13It is written: "I believed; therefore I have spoken." (Psa 116:10) With that same spirit of faith we also believe and therefore speak, ...

Mat10:32"Whoever acknowledges me before men, I will also acknowledge him before my Father in heaven. 33But whoever disowns me before men, I will disown him before my Father in heaven." - Jesus

Act4:31 ..... And they were all filled with the Holy Spirit and spoke the word of God boldly.

2Tim1:7For God did not give us a spirit of timidity, but a spirit of power, of love and of self-discipline.

8So do not be ashamed to testify about our Lord, ... join with me in suffering for the gospel, by the power of God, 9who has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace.

Rom1:16I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: ..... 17For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith." (Hab 2:4)

2Cor2:14But thanks be to God, who always leads us in triumphal procession in Christ and through us spreads everywhere the fragrance of the knowledge of him. 15For we are to God the aroma of Christ among those who are being saved and those who are perishing. 16To the one we are the smell of death; to the other, the fragrance of life. .....

2Cor3:12 ..... we are very bold.

2Cor4:2 ..... by setting forth the truth plainly we commend ourselves to every man's conscience in the sight of God. .....

1Pet3:15 ..... But do this with gentleness and respect, 16keeping a clear conscience, ...

2Tim2:24And the Lord's servant must not quarrel; instead, he must be kind to everyone, able to teach, not resentful. 25Those who oppose him he must gently instruct, in the hope that God will grant them repentance[4g] leading them to a knowledge of the truth, 26and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will.

2Cor10:1By the meekness and gentleness of Christ, I appeal to you .....

Tit3:2 ..... show true humility toward all men.

3At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures.

Eph2:1As for you, you were dead in your transgressions and sins, 2in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

3All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath.

2Pet3:9The Lord ..... is patient with you, not wanting anyone to perish, but everyone to come to repentance.

..... 15Bear in mind that our Lord's patience means salvation, ...

Rom2:4 ..... the riches of his kindness, tolerance and patience, ... God's kindness leads you toward repentance .....

Phm1:9 ..... I appeal to you on the basis of love.

2Cor4:5For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.

6For God, who said, "Let light shine out of darkness," (Gen 1:3) made his light shine in our hearts .....

7But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.

1Cor4:20For the kingdom of God is not a matter of talk but of power.

1Cor2:4My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, 5so that your faith might not rest on men's wisdom, but on God's power.

2Cor13:3 ..... Christ is speaking through me. He is not weak in dealing with you, but is powerful among you. 4For to be sure, he was crucified in weakness, yet he lives by God's power. Likewise, we are weak in him, yet by God's power we will live with him to serve you.

Phm1:5 ..... I hear about your faith in the Lord Jesus and your love for all the saints. 6I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.

1The2:2We had previously suffered and been insulted in Philippi, as you know, but with the help of our God we dared to tell you his gospel in spite of strong opposition. .....

4 ..... We are not trying to please men but God, who tests our hearts.

Eph6:19Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel, 20for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.

.....

6 ..... As apostles of Christ we could have been a burden to you, 7but we were gentle among you, like a mother caring for her little children. 8We loved you so much that we were delighted to share with you not only the gospel of God but our lives as well, because you had become so dear to us.

9Surely you remember, brothers, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.

Act20:34"You yourselves know that these hands of mine have supplied my own needs and the needs of my companions.

35In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.' "

2Cor12:15So I will very gladly spend for you everything I have and expend myself as well.

1Joh2:10Whoever loves his brother lives in the light, and there is nothing in him to make him stumble.

Mat5:14"You are the light of the world. A city on a hill cannot be hidden. 15Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house [Luk11:33...,that those who come in may see the light]. 16In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven."

Joh13:34"A new command I give you: Love one another.

As I have loved you, so you must love one another.

35By this all men will know that you are my disciples, if you love one another."

Joh17:22"I have given them the glory that you gave me, that they may be one as we are one: 23I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me." - Jesus praying to God the Father about believers

1Pet3:8 ..... all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble.

Mat13:31 ..... "The kingdom of heaven is like a mustard seed, which a man took and planted in his field. 32Though it is the smallest of all your seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds of the air come and perch in its branches."

2Cor5:17Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! 18All this is from God, who reconciled us to himself through Christ ..... 21God made him who had no sin to be sin for us [OR, be a sin offering], so that in him we might become the righteousness of God.

1Cor6:19 ..... your body is a temple of the Holy Spirit, who is in you .....

2Cor6:4 ..... as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; 5in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; 6in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; 7in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; .....

2Cor10:4The weapons we fight with ..... have divine power to demolish strongholds. 5We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.

2Cor6:16 ..... For we are the temple of the living God. As God has said: "I will live with them and walk among them, and I will be their God, and they will be my people." (Lev 26:12; Jer 32:38; Eze 37:27)

17"Therefore come out from them
and be separate, says the Lord.
Touch no unclean thing,
and I will receive you." (Isa 52:11; Eze 20:34,41)
18"I will be a Father to you,
and you will be my sons and daughters, says the Lord Almighty." (2Sam 7:14; 7:8)

2Cor7:1Since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.

1Tim4:7 ..... train yourself to be godly.

1Cor6:13 ..... The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. .....

17But he who unites himself with the Lord is one with him in spirit.

18Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body. 19Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; 20you were bought at a price. Therefore honor God with your body.

Rom12:1 ..... offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship.

Heb12:28 ..... since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, 29for our "God is a consuming fire." (Deu 4:24)

Heb12:16See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son. 17Afterward, as you know, when he wanted to inherit this blessing, he was rejected. He could bring about no change of mind, though he sought the blessing with tears.

1Tim5:1 ..... Treat ..... 2 ..... younger women as sisters, with absolute purity.

1The4:3It is God's will that you should be sanctified[1d]: that you should avoid sexual immorality; 4that each of you should learn to control his own body in a way that is holy and honorable, 5not in passionate lust like the heathen, who do not know God; ..... 7For God did not call us to be impure, but to live a holy life. 8Therefore, he who rejects this instruction does not reject man but God, who gives you his Holy Spirit.

Gal5:16So I say, live by the Spirit, and you will not gratify the desires of the sinful nature.

.....

19The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery[2b]; 20idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

22But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23gentleness and self-control. Against such things there is no law. 24Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.

Luk14:33 ..... "any of you who does not give up everything he has cannot be my disciple."

Mat13:44"The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field."

Phi3:7But whatever was to my profit I now consider loss for the sake of Christ. 8What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things.

I consider them rubbish, that I may gain Christ 9and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith.

Phi3:10I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, 11and so, somehow, to attain to the resurrection from the dead.

Phi1:21For to me, to live is Christ and to die is gain.

Act20:24" ..... I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me—the task of testifying to the gospel of God's grace."

1Cor10:33 ..... For I am not seeking my own good but the good of many, so that they may be saved.

2Cor5:14For Christ's love compels us, ... 15 ..... he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

Mar8:34 ..... "If anyone would come after me, he must deny himself and take up his cross [daily Luk9:23] and follow me. 35For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it. 36What good is it for a man to gain the whole world, yet forfeit his soul [very self Luk9:25]? 37Or what can a man give in exchange for his soul?"

Joh12:25"The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life."

Luk14:26"If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters—yes, even his own life—he cannot be my disciple."

Heb11:24By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. 25He chose to be mistreated along with the people of God rather than to enjoy the pleasures of sin for a short time. 26He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. 27By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible.

Mat6:24"No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money."

Luk12:33"Sell your possessions and give to the poor."

Luk19:8But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

9Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. 10For the Son of Man came to seek and to save what was lost."

Luk16:10"Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. 11So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches?"

Mat7:13"Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. 14But small is the gate and narrow the road that leads to life, and only a few find it."

Mat7:21"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven."

Luk6:46"Why do you call me, 'Lord, Lord,' and do not do what I say? 47I will show you what he is like who comes to me and hears my words and puts them into practice. 48He is like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built. 49But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete."

Luk13:23Someone asked him, "Lord, are only a few people going to be saved?"

He said to them, 24"Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to."

Mat11:12"From the days of John the Baptist until now, the kingdom of heaven has been forcefully advancing, and forceful men lay hold of it."

Mar10:15"I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it."

Luk16:16" ..... the good news of the kingdom of God is being preached, and everyone is forcing his way into it."

Rev1:5 ..... To him who loves us and has freed us from our sins by his blood, 6and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

Rev2:1"To the angel of the church in Ephesus write:

These are the words of him who ..... walks among the seven golden lampstands*: 2I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false. 3You have persevered and have endured hardships for my name, and have not grown weary. 4Yet I hold this against you: You have forsaken your first love. 5Remember the height from which you have fallen! Repent[4h] and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place. 6But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate. 7 ..... To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God."

* the words are Jesus', and the lampstands are the churches

.....

11" ..... He who overcomes will not be hurt at all by the second death."

.....

17" ..... To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it."

.....

26"To him who overcomes and does my will to the end, I will give authority over the nations—

27'He will rule them with an iron scepter;
he will dash them to pieces like pottery' (Psa 2:9)

— just as I have received authority from my Father. 28I will also give him the morning star."

Rev3:1"To the angel of the church in Sardis write:

..... I know your deeds; you have a reputation of being alive, but you are dead. 2Wake up!

[1] **Then** [the Lord] said, Behold, the people [Israel] *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

[2] Go to, let us go down, and there confound their language, that they may not understand one another's speech.

[3] So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

[4] Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

[5] And the Lord came down to see the city and the tower, which the children of men builded.

[6] And the Lord said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

[7] Go to, let us go down, and there confound their language, that they may not understand one another's speech.

[8] So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

[9] Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

[10] These *are* the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

[11] And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

[12] And Arphaxad lived five and thirty years, and begat Salah:

[13] And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

[14] And Salah lived thirty years, and begat Eber:

[15] And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

[16] And Eber lived four and thirty years, and begat Peleg:

[17] And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

[18] And Peleg lived thirty years, and begat Reu:

[19] And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

[20] And Reu lived two and thirty years, and begat Serug:

[21] And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

[22] And Serug lived thirty years, and begat Nahor:

[23] And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

[24] And Nahor lived nine and twenty years, and begat Terah:

[25] And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

[26] And Terah lived seventy years, and begat Abram, Nahor, and Haran.

[27] Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

[28] And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

[29] And Abram and Nahor took them wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

[30] But Sarai was barren; she had no child.

[31] And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

[32] And the days of Terah were two hundred and five years: and Terah died in Haran.

[1] Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

[2] And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

[3] And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

[4] So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

[5] And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

[6] And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land.

[7] And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.

[8] And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the Lord, and called upon the name of the Lord.

[9] And Abram journeyed, going on still toward the south.

[10] And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

[11] And it came to pass when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou *art* a fair woman to look upon:

[12] Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive.

[13] Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

[14] And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she *was* very fair.

[15] The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

[16] And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

[17] And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

[18] And Pharaoh called Abram, and said, What *is* this *that* thou hast done unto me? why didst thou not tell me that she *was* thy wife?

[19] Why saidst thou, She *is* my sister? so I might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.

[20] And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

[1] And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

[2] And Abram *was* very rich in cattle, in silver, and in gold.

[3] And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

[4] Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the Lord.

[5] And Lot also, which went with Abram, had flocks, and herds, and tents.

[6] And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

[7] And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

[8] And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren.

[9] *Is* not the whole land before thee? separate thyself, I pray thee, from me: if thou *will take* the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

[10] And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered everywhere, before the Lord destroyed Sodom and Gomorrah, even as the garden of the Lord, like the land of Egypt, as thou comest unto Zoar.

[11] Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

[12] Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

[13] But the men of Sodom *were* wicked and sinners before the Lord exceedingly.

[14] And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou *art* northward, and southward, and eastward, and westward:

[15] For all the land which thou seest, to thee will I give it, and to thy seed for ever.

[16] And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

[17] Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

[18] Then Abram removed his tent, and came and dwelled in the plain of Mamre, which *is* in Hebron, and built there an altar unto the Lord.

[1] And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

[2] That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboim, and the king of Bela, which *is* Zoar.

[3] All these were joined together in the vale of Siddim, which *is* the salt sea.

[4] Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

[5] And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims with them, and the Emims in Shavehkiriathaim,

[6] And the Horites in their mount Seir, unto Elparan, which *is* by the wilderness.

[7] And they returned, and came to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

[8] And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela (the same *is* Zoar); and they set the battle in array against them in the vale of Siddim;

[9] With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

[10] And the vale of Siddim *was* full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

[11] And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

[12] And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

[13] And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

[14] And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued unto Dan.

[15] And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

[16] And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

[17] And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale.

[18] And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

[19] And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

[20] And blessed *be* the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

[21] And the king of Sodom said unto Abram, Give me the person, and take the goods to thyself.

[22] And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth,

[23] That I will not take from a thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

[24] Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

[1] After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

[2] And Abram said, Lord God, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

[3] And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house *is* mine heir.

[4] And, behold, the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

[5] And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

[6] And he believed in the Lord; and he counted it to him for righteousness.

[7] And he said unto him, I *am* the Lord that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

[8] And he said, Lord God, whereby shall I know that I shall inherit it?

[9] And he said unto him, Take me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

[10] And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

[11] And when the fowls came down upon the carcases, Abram drove them away.

[12] And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

[13] And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that *is* not theirs, and shall serve them; and they shall afflict them four hundred years;

[14] And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

[15] And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

[16] But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.

[17] And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

[18] In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

[19] The Kenites, and the Kenizzites, and the Kadmonites,

[20] And the Hittites, and the Perizzites, and the Rephaims,

[21] And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

[1] Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar.

[2] And Sarai said unto Abram, Behold now, the Lord hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

[3] And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelled ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

[4] And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

[5] And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the Lord judge between me and thee.

[6] But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

[7] And the angel of the Lord found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

[8] And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

[9] And the angel of the Lord said unto her, Return to thy mistress, and submit thyself under her hands.

[10] And the angel of the Lord said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

[11] And the angel of the Lord said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the Lord hath heard thy affliction.

[12] And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

[13] And she called the name of the Lord that spake unto her, Thou God seest me: for she said, Have also here I looked after him that seeth me?

[14] Wherefore the well was called Beerlahairoi; behold, it *is* between Kadesh and Bered.

[15] And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

[16] And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

[1] And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I *am* the almighty God; walk before me, and be thou perfect.

[2] And I will make my covenant between me and thee, and will multiply thee exceedingly.

[3] And Abram fell on his face: and God talked with him, saying,

[4] As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations.

[5] Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

[6] And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

[7] And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

[8] And I will give unto thee, and to thy seed after thee, the land wherein thou *art* a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

[9] And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

[10] This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

[11] And ye shall circumcise the flesh of your foreskins; and it shall be a token of the covenant betwixt me and you.

[12] And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

[13] He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

[14] And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

[15] And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall her name be*.

[16] And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

[17] Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that *is* an hundred years old? and shall Sarah, that *is* ninety years old, bear?

[18] And Abraham said unto God, O that Ishmael might live before thee!

[19] And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

[20] And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

[21] But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

[22] And he left off talking with him, and God went up from Abraham.

[23] And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said with him.

[24] And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin.

[25] And Ishmael his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin.

[26] In the selfsame day was Abraham circumcised, and Ishmael his son.

[27] And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

[1] And the Lord visited Sarah as he had said, and the Lord did unto Sarah as he had spoken.

[2] For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

[3] And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

[4] And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

[5] And Abraham *was* an hundred years old, when his son Isaac was born unto him.

[6] And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

[7] And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

[8] And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

[9] And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

[10] Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

[11] And the thing was very grievous in Abraham's sight because of his son.

[12] And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

[13] And also of the son of the bondwoman will I make a nation, because he is thy seed.

[14] And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

[15] And the water was spent in the bottle, and she cast the child under one of the shrubs.

[16] And she went, and sat her down over against him a good shot off, as it were a bowshot: for she said, Let me not see when the child die. And she sat over against him, and lift up her voice, and wept.

[17] And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

[18] Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

[19] And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

[20] And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

[21] And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

[22] And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God *is* with thee in all that thou doest:

[23] Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

[24] And Abraham said, I will swear.

[25] And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

[26] And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I of it, but to day.

[27] And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

[28] And Abraham set seven ewe lambs of the flock by themselves.

[29] And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?

[30] And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

[31] Wherefore he called that place Beersheba; because there they sware both of them.

[32] Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

[33] And Abraham planted a grove in Beersheba, and called there on the name of the Lord, the everlasting God.

[34] And Abraham sojourned in the Philistines' land many days.

[1] And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here *I am*.

[2] And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

[3] And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

[4] Then on the third day Abraham lifted up his eyes, and saw the place afar off.

[5] And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

[6] And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

[7] And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the lamb for a burnt offering?

[8] And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

[9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

[10] And Abraham stretched forth his hand, and took the knife to slay his son.

[11] And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I.

[12] And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

[13] And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

[14] And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the Lord it shall be seen.

[15] And the angel of the Lord called unto Abraham out of heaven the second time,

[16] And said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

[17] That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

[18] And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

[19] So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

[20] And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

[21] Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

[22] And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

[23] And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

[24] And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

[1] And Sarah was an hundred and seven and twenty years old: these *were* the years of the life of Sarah.

[2] And Sarah died in Kirjatharba; the same *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

[3] And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

[4] I *am* a stranger and a sojourner with you: give me a possession of a burying place with you, that I may bury my dead out of my sight.

[5] And the children of Heth answered Abraham, saying unto him,

[6] Hear us, my lord: thou *art* a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

[7] And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

[8] And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

[9] That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for as much money as it is worth he shall give it me for a possession of a burying place among you.

[10] And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,

[11] Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

[12] And Abraham bowed down himself before the people of the land.

[13] And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt give it*, I pray thee, hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

[14] And Ephron answered Abraham, saying unto him,

[15] My lord, hearken unto me: a piece of land *worth* four hundred shekels of silver; what *is that* between me and thee? bury therefore thy dead.

[16] And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

[17] And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that were in all the borders round about, were made sure

[18] Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

[19] And after this buried Abraham Sarah his wife in the cave of the field of Machpelah before Mamre: the same *is* Hebron in the land of Canaan.

[20] And the field, and the cave that *is* therein, were made sure unto Abraham for a possession of a burying place by the sons of Heth.

[1] Then Abraham took another wife, and her name *was* Keturah.

[2] And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

[3] And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

[4] And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these *were* the children of Keturah.

[5] And Abraham gave all that he had unto Isaac.

[6] But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

[7] And these *are* the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

[8] Then Abraham gave up the ghost, and died in a good old age, an old man, and full *of years*; and was gathered to his people.

[9] And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which *is* before Mamre;

[10] The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

[11] And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

[12] Now these *are* the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

[13] And these *are* the names of the children of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

[14] And Mishma, and Dumah, and Massa,

[15] Hadar, and Tema, Jetur, Naphish, and Kedemah:

[16] These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; twelve princes according to their nations.

[17] And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

[18] And they dwelled from Havilah unto Shur, that *is* before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.

[19] And these *are* the generations of Isaac, Abraham's son: Abraham begat Isaac:

[20] And Isaac *was* forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

[21] And Isaac intreated the Lord for his wife, because she *was* barren: and the Lord was intreated of him, and Rebekah his wife conceived.

[22] And the children struggled together within her; and she said, If *it be* so, why am I thus? And she went to inquire of the Lord.

[23] And the Lord said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

[24] And when her days to be delivered were fulfilled, behold, there were twins in her womb.

[25] And the first came out red, all over like an hairy garment; and they called his name Esau.

[26] And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* threescore years old when she bare them.

[27] And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents.

[28] And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

[29] And Jacob sod pottage: and Esau came from the field, and he *was* faint:

[30] And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage*; for I *am* faint: therefore was his name called Edom.

[31] And Jacob said, Sell me this day thy birthright.

[32] And Esau said, Behold, I *am* at the point to die: and what profit shall this birthright do to me?

[33] And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.

[34] Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

[1] And there was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

[2] And the Lord appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

[3] Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

[4] And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

[5] Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

[6] And Isaac dwelt in Gerar:

[7] And the men of the place asked him of his wife; and he said, She *is* my sister: for he feared to say, *She is* my wife; lest, said he, the men of the place should kill me for Rebekah; because she *was* fair to look upon.

[8] And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

[9] And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

[10] And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

[11] And Abimelech charged all *his* people, saying, He that toucheth this man or his wife shall surely be put to death.

[12] Then Isaac sowed in that land, and received in the same year an hundredfold: and the Lord blessed him.

[13] And the man waxed great, and went forward, and grew until he became very great:

[14] For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

[15] For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

[16] And Abimelech said unto Isaac, Go from us; for thou *art* much mightier than we.

[17] And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

[18] And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

[19] And Isaac's servants digged in the valley, and found there a well of springing water.

[20] And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water *is* ours: and he called the name of the well Esek; because they strove with him.

[21] And they digged another well, and strove for that also: and he called the name of it Sitnah.

[22] And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the Lord hath made room for us, and we shall be fruitful in the land.

[23] And he went up from thence to Beersheba.

[24] And the Lord appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

[25] And he builded an altar there, and called upon the name of the Lord, and pitched his tent there: and there Isaac's servants digged a well.

[26] Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

[27] And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

[28] And they said, We saw certainly that the Lord was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;

[29] That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the Lord.

[30] And he made them a feast, and they did eat and drink.

[31] And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

[32] And it came to pass the same day, that the servants of Isaac came, and told him concerning the well which they had digged, and said unto him, We have found water.

[33] And he called it Shebah: therefore the name of the city is Beersheba unto this day.

[34] And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

[35] Which were a grief of mind unto Isaac and to Rebekah.

[1] And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here *am* I.

[2] And he said, Behold now, I *am* old, I know not the day of my death:

[3] Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;

[4] And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.

[5] And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, *and* to bring *it*.

[6] And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

[7] Bring me venison, and make me savoury meat, that I may eat, and bless thee before the Lord before my death.

[8] Now therefore, my son, obey my voice according to that which I command thee.

[9] Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

[10] And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

[11] And Jacob said to Rebekah his mother, Behold, Esau my brother *is* a hairy man, and I *am* a smooth man:

[12] My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

[13] And his mother said unto him, Upon me *be* thy curse, my son: only obey my voice, and go fetch me *them*.

[14] And he went, and fetched, and brought *them* to his mother: and his mother made savoury meat, such as his father loved.

[15] And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

[16] And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

[17] And she gave the savoury meat, and the bread, which she had prepared, into the hand of her son Jacob.

[18] And he came unto his father, and said, My father: and he said, Here *am* I; who *art* thou, my son?

[19] And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

[20] And Isaac said unto his son, How *is* it that thou hast found *it* so quickly, my son? And he said, Because the Lord thy God brought *it* to me.

[21] And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou *be* my very son Esau or not.

[22] And Jacob went near unto Isaac his father; and he felt him, and said, The voice *is* Jacob's voice, but the hands *are* the hands of Esau.

[23] And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

[24] And he said, *Art* thou my very son Esau? And he said, I *am*.

[25] And he said, Bring *it* near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

[26] And his father Isaac said unto him, Come near now, and kiss me, my son.

[27] And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field which the Lord hath blessed:

[28] Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

[29] Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curse

'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?' "

8" 'Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it. 9If it bears fruit next year, fine! If not, then cut it down.' "

Mat5:13"You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men."

Mat21:43"Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit."

7If you remain in me and my words remain in you, ask whatever you wish, and it will be given you.

8This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples."

.....

2Pet1:10Therefore, my brothers, be all the more eager to make your calling and election sure. For if you do these things, you will never fall, 11and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

1Pet1:22Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart.

1Pet4:8Above all, love each other deeply, because love covers over a multitude of sins.

1Pet2:1 ..... rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. 2 ..... crave pure spiritual milk .....

Jam1:5If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him.

Jam3:13Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility that comes from wisdom.

14But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. 15Such "wisdom" does not come down from heaven but is earthly, unspiritual, of the devil. 16For where you have envy and selfish ambition, there you find disorder and every evil practice.

17But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. 18Peacemakers who sow in peace raise a harvest of righteousness.

1Pet5:5 ..... All of you, clothe yourselves with humility toward one another, because,

"God opposes the proud
but gives grace to the humble." (Pro 3:34)

6Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. 7Cast all your anxiety on him because he cares for you.

Phi4:6Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. 7And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Mat5:3"Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

.....

5Blessed are the meek,
for they will inherit the earth."

Phi2:3Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

Eph5:21Submit to one another out of reverence for Christ.

Gal5:13 ..... serve one another in love.

Rom15:2Each of us should please his neighbor for his good, to build him up.

1Cor10:33even as I try to please everybody in every way.

Mar10:43" ..... whoever wants to become great among you must be your servant, 44and whoever wants to be first must be slave of all.

Phi2:4Each of you should look not only to your own interests, but also to the interests of others.

1Cor10:24Nobody should seek his own good, but the good of others.

45For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Mat23:12"For whoever exalts himself will be humbled, and whoever humbles himself will be exalted."

1Cor9:19Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible. ..... 22 ..... I have become all things to all men so that by all possible means I might save some. 23I do all this for the sake of the gospel, that I may share in its blessings.

Luk17:7"Suppose one of you had a servant plowing or looking after the sheep. Would he say to the servant when he comes in from the field, 'Come along now and sit down to eat'? 8Would he not rather say, 'Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink'? 9Would he thank the servant because he did what he was told to do? 10So you also, when you have done everything you were told to do, should say, 'We are unworthy servants; we have only done our duty.' "

Phi2:12Therefore, my dear friends, as you have always obeyed ..... continue to work out your salvation with fear and trembling, 13for it is God who works in you to will and to act according to his good purpose.

Eph6:5Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ. 6Obey them ..... like slaves of Christ, doing the will of God from your heart. 7Serve wholeheartedly, as if you were serving the Lord, not men, ...

14Do everything without complaining or arguing, 15so that you may become blameless and pure, children of God without fault in a crooked and depraved5c generation, in which you shine like stars in the universe 16as you hold out the word of life .....

Joh14:6Jesus answered,

"I am the way and the truth and the life.

No one comes to the Father except through me."

Joh14:10" ..... it is the Father, living in me, who is doing his work. 11Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves.

12I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.

13And I will do whatever you ask in my name, so that the Son may bring glory to the Father. 14You may ask me for anything in my name, and I will do it."

Joh16:23" ..... I tell you the truth, my Father will give you whatever you ask in my name.

24 ..... Ask and you will receive, and your joy will be complete."

Joh15:9"As the Father has loved me, so have I loved you. Now remain in my love.

10If you obey my commands, you will remain in my love,

just as I have obeyed my Father's commands and remain in his love.

Joh16:31" ..... I love the Father and ..... I do exactly what my Father has commanded me."

Mar1:11And a voice came from heaven:
"You are my Son, whom I love; with you I am well pleased."

Joh8:29"The one who sent me is with me;
he has not left me alone,
for I always do what pleases him."

.....

11I have told you this so that my joy may be in you and that your joy may be complete.

12My command is this: Love each other as I have loved you.

13Greater love has no one than this, that he lay down his life for his friends.

14You are my friends if you do what I command."

Gal6:2Carry each other's burdens, and in this way you will fulfill the law of Christ.

1Joh3:14We know that we have passed from death to life, because we love our brothers.

Anyone who does not love remains in death. 15Anyone who hates his brother is a murderer, and you know that no murderer has eternal life in him.

16This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers. 17If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?

1Tim5:8If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an unbeliever.

2Cor8:7 ..... see that you also excel in this grace of giving. 8 ..... I want to test the sincerity of your love ..... 24 ..... show ..... the proof of your love .....

18Dear children, let us not love with words or tongue but with actions and in truth. 19This then is how we know that we belong to the truth, and how we set our hearts at rest in his presence 20whenever our hearts condemn us. For God is greater than our hearts, and he knows everything.

21Dear friends, if our hearts do not condemn us, we have confidence before God 22and receive from him anything we ask, because we obey his commands and do what pleases him.

23And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us.

Jam5:16The prayer of a righteous man is powerful and effective.

1Pet3:12"For the eyes of the Lord are on the righteous
and his ears are attentive to their prayer,
but the face of the Lord is against those who do evil."
(Psa 34:12-16)

1Pet4:7 ..... be clear minded and self-controlled so that you can pray.

Mat21:21Jesus replied, "I tell you the truth, if you have faith and do not doubt, ... you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done. 22If you believe, you will receive whatever you ask for in prayer."

Jam1:6 ..... he who doubts is like a wave of the sea, blown and tossed by the wind. 7That man should not think he will receive anything from the Lord; 8he is a double-minded man, unstable in all he does.

Mar11:22"Have faith in God," Jesus answered. 23"I tell you the truth, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in his heart but believes that what he says will happen, it will be done for him. 24Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. 25And when you stand praying, if you hold anything against anyone, forgive him, so that your Father in heaven may forgive you your sins."

Luk17:5The apostles said to the Lord, "Increase our faith!"

6He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you."

Joh15:16"You did not choose me, but I chose you and appointed you to go and bear fruit—fruit that will last.

Then the Father will give you whatever you ask in my name.

17This is my command: Love each other."

Rom12:9Love must be sincere.

10Be devoted to one another in brotherly love.

Honor one another above yourselves.

24Those who obey his commands live in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

1Joh4:7Dear friends, let us love one another, for love comes from God.

Everyone who loves has been born of God and knows God.

8Whoever does not love does not know God, because God is love. .....

12No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

1Tim6:15 ..... God, the blessed and only Ruler, the King of kings and Lord of lords, 16who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

13We know that we live in him and he in us, because he has given us of his Spirit.

.....

16 ..... God is love. Whoever lives in love lives in God, and God in him.

17In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like him.

Eph5:1Be imitators of God, therefore, as dearly loved children 2and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

1The3:12May the Lord make your love increase and overflow for each other and for everyone else .....

1The5:16Be joyful always; 17pray continually; 18give thanks in all circumstances, for this is God's will for you in Christ Jesus.

.....

21 ..... Hold on to the good. 22Avoid every kind of evil.

Phi4:8 ..... whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things.

9 ..... And the God of peace will be with you.

1The5:23May God himself, the God of peace, sanctify1g you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. 24The one who calls you is faithful and he will do it.

Mat25:31"When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. 32All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. 33He will put the sheep on his right and the goats on his left."

34"Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. 35For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, 36I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' "

37"Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? ..... ' "

..... 40" .....'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.' "

41"Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. 42For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, 43I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' "

..... 45" ..... 'I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.' "

46"Then they will go away to eternal punishment, but the righteous to eternal life."

Joh17:1 ..... Jesus ..... looked toward heaven and prayed: .....

3"Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent."

Joh10:10" ..... I have come that they may have life, and have it to the full."

Act2:28" 'You have made known to me the paths of life;
you will fill me with joy in your presence.' " (Psa 16:8-11)

- King David speaking of Jesus talking to God the Father

.....

26"I have made you known to them,

and will continue to make you known

in order that the love you have for me may be in them

and that I myself may be in them."

- Jesus praying to God the Father about believers

Joh4:24"I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life."

Joh8:51"I tell you the truth, if anyone keeps my word, he will never see death."

Heb11:5By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God.

6And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

Luk11:9"So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. 10For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened."

Jer29:12"Then you will call upon me and come and pray to me, and I will listen to you. 13You will seek me and find me when you seek me with all your heart. 14I will be found by you," declares the LORD, "and will bring you back from captivity."

Joh11:25Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; 26and whoever lives and believes in me will never die. Do you believe this?"

27"Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world."

.....

40Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?"

Joh10:15" ..... I lay down my life for the sheep. ..... 17The reason my Father loves me is that I lay down my life—only to take it up again."

Joh4:34"My food," said Jesus, "is to do the will of him who sent me and to finish his work."

Joh17:4"I have brought you glory on earth by completing the work you gave me to do."

- Jesus praying to the Father

- after Jesus healed a man who could not walk, who had been disabled for 38 years, on the Sabbath

Joh5:16So, because Jesus was doing these things on the Sabbath, the Jews persecuted him. 17Jesus said to them, "My Father is always at his work to this very day, and I, too, am working."

.....

19Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

20For the Father loves the Son and shows him all he does."

Joh12:49"For I did not speak of my own accord, but the Father who sent me commanded me what to say and how to say it. 50I know that his command leads to eternal life.

So whatever I say is just what the Father has told me to say."

Joh15:15"I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for

everything that I learned from my Father I have made known to you."

1Co42:9 ..... as it is written:

"No eye has seen,
no ear has heard,
no mind has conceived
what God has prepared for those who love him" (Isa 64:4)

— 10but God has revealed it to us by his Spirit.

The Spirit searches all things, even the deep things of God. 11For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God. 12We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. .....

16"For who has known the mind of the Lord
that he may instruct him?" (Isa 40:13)

But we have the mind of Christ.

Joh3:8"The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

- a man born blind who Jesus healed, speaking about Jesus to the Jewish religious leaders who were questioning him

Joh9:31"We know that God does not listen to sinners. He listens to the godly man who does his will."

- Peter, speaking to the crowd after healing a man lame from birth

Act3:16"By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see."

Rom4:18Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." (Gen 15:5) 19Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. 20Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, 21being fully persuaded that God had power to do what he had promised. 22This is why "it was credited to him as righteousness." 23The words "it was credited to him" were written not for him alone, 24but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. 25He was delivered over to death for our sins and was raised to life for our justification.

Rom12:12Be joyful in hope, patient in affliction, faithful in prayer.

Heb11:1Now faith is being sure of what we hope for and certain of what we do not see. 2This is what the ancients were commended for.

3By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

Eph4:10He* who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.
* Christ

Col1:15He is the image of the invisible God, the firstborn over all creation. 16For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. 17He is before all things, and in him all things hold together. 18And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. 19For God was pleased to have all his fullness dwell in him, 20and through

him to reconcile to himself all things,
whether things on earth or things in heaven,
by making peace through his blood, shed on
the cross.

Heb1:1 In the past God spoke to our forefathers through the prophets at
many times and in various ways, 2 **but in these last days he has spoken
to us by his Son, whom he appointed heir of all things, and through
whom he made the universe.** 3 **The Son is the radiance of God's glory
and the exact representation of his being, sustaining all things by his
powerful word.** After he had provided purification for sins, he sat down
at the right hand of the Majesty in heaven.

.....

8 But about the Son he* says,

"Your throne, O God, will last for ever and ever,
and righteousness will be the scepter of your kingdom.
9 **You have loved righteousness and hated wickedness;**
therefore God, your God, has set you above your companions
by anointing you with the oil of joy." (Psa 45:6,7)

* God

10 He also says,

"In the beginning, O Lord, you laid the foundations of the earth,
and the heavens are the work of your hands.
11 They will perish, but you remain;
they will all wear out like a garment.
12 You will roll them up like a robe;
like a garment they will be changed.
**But you remain the same,
and your years will never end."** **(Psa 102:25-27)**

Heb13:8 Jesus Christ is the same yesterday and today and forever.

1 - sanctify: to free from sin, purify, and set apart for a sacred purpose. 1a: ^ 1b: ^ 1c: ^ 1d: ^ 1e: ^ 1f: ^ 1g: ^

2 - debauchery: indulgence in pleasure that lacks moral restraint, extreme indulgence in sensual pleasure. 2a: ^ 2b: ^

3 - atonement: to restore to friendship or harmony, settle, resolve --- to repair, the act of making amends or giving satisfaction for a wrong or injury, something done or given as amends or satisfaction, the payment of damages for an offense or injury --- the reconciliation of God and humankind through the sacrificial death of Jesus Christ. 3a: ^ 3b: ^

4 - repent: to turn from sin/harmdoing and dedicate oneself to the correction of one's life to God's principles: to feel regret and sorrow, to change one's mind. 4a: ^ 4b: ^ 4c: ^ 4d: ^ 4e: ^ 4f : ^ 4g: ^ 4h: ^ 4i: ^

5 - deprave: to make bad, to corrupt morally, degrade with unsound principles or moral values. 5a: ^ 5b: ^ 5c: ^

6 - redeem: to buy back, free from what distresses or harms, free from captivity by payment of ransom, to extricate from or help to overcome something detrimental, release from blame or debt, to free from the consequences of sin, to remove the obligation of a charge for the satisfaction of some debt by someone else making a payment of an amount which secures its removal, to offset the bad effect of, to make worthwhile. 6a: ^ 6b: ^ 6c: ^

Faith and **Love**

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