The Ultimate Essentials

Connected

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[illegible] **Is nothing impossible with God?**

Luke 1:37 ... "For with God nothing is impossible."

Luke 18:27 ... "But he said, The things which are impossible with men are possible with God."

Matthew 19:26 ... "But Jesus looked upon them, and said unto them, With men this is impossible; but with God all things are possible."

Mark 10:27 ... "And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mark 11:23 ... "Therefore I say unto you, What things ever you desire when you pray, believe that you have received them, and you will have them."

Mark 9:23 ... "Jesus said to him, If you can believe, all things are possible to him who believes."

Mark 9:24 ... "Immediately the father of the child cried out and said, I believe; help my unbelief."

Luke 18:1 ... "And he spoke a parable to them that men should always pray and not faint."

Luke 18:7 ... "And shall God not avenge his own elect who cry to him day and night, though he bears long with them?"

Luke 18:8 ... "I tell you that he will avenge them speedily. However, when the Son of Man comes, will he find faith on the earth?"

Luke 11:9 ... "So I say to you, Ask and it will be given to you; seek and you will find; knock and it will be opened to you."

Luke 11:10 ... "For everyone who asks receives; and he who seeks finds; and to him who knocks it will be opened."

Luke 11:11 ... "If a son shall ask bread of any of you who is a father, will he give him a stone? Or if he shall ask a fish, will he give him a serpent instead of a fish?"

Luke 11:12 ... "Or if he shall ask an egg, will he give him a scorpion?"

Luke 11:13 ... "If you, being evil, know how to give good things to your children, how much more will your heavenly Father give the Holy Spirit to those who ask him?"

Luke 18:2 ... "Saying, There was in a city a judge who did not fear God, and did not care for any man."

Luke 18:3 ... "And there was a widow in that city who came to him, saying, Avenge me of my adversary."

Luke 18:4 ... "And he would not for a while; but afterward he said to himself, Though I do not fear God, and care not for any man,"

Luke 18:5 ... "Yet because this widow troubles me, I will avenge her, lest she continually come and weary me."

Luke 18:6 ... "Then the Lord said, Hear what the unjust judge says."

Luke 18:7 ... "And shall God not avenge his own elect who cry to him day and night, though he bears long with them?"

Luke 18:8 ... "I tell you that he will avenge them speedily. However, when the Son of Man comes, will he find faith on the earth?"

Luke 18:9 ... "And he also spoke this parable to some who trusted in themselves that they were righteous, and despised others:"

Luke 18:10 ... "Two men went up into the temple to pray, one a Pharisee and the other a tax collector."

Luke 18:11 ... "The Pharisee stood and prayed thus with himself, God, I thank you that I am not like other men, robbers, unjust, adulterers, or even like this tax collector."

Luke 18:12 ... "I fast twice a week; I give tithes of all that I possess."

Luke 18:13 ... "But the tax collector, standing afar off, would not even lift up his eyes to heaven, but smote his breast, saying, God be merciful to me a sinner."

Luke 18:14 ... "I tell you, this man went down to his house justified rather than the Pharisee; for everyone who exalts himself will be abased, and he who humbles himself will be exalted."

Luke 18:15 ... "And they also brought to him infants, that he should touch them; but when his disciples saw it, they rebuked them."

Luke 18:16 ... "But Jesus called them to him, saying, Let the little children come to me, and do not forbid them; for of such is the kingdom of God."

Luke 18:17 ... "Truly I say to you, Whoever does not receive the kingdom of God as a little child, he will not enter it."

Luke 18:18 ... "And a certain ruler asked him, saying, Good Teacher, what shall I do to inherit eternal life?"

Luke 18:19 ... "Jesus said to him, Why do you call me good? No one is good except God alone."

Luke 18:20 ... "You know the commandments, do not commit adultery, do not kill, do not steal, do not bear false witness, honor your father and your mother."

Luke 18:21 ... "He said, All these I have kept from my youth."

Luke 18:22 ... "When Jesus heard this, he said to him, One thing you lack: sell all that you have, and distribute to the poor, and you will have treasure in heaven; and come, follow me."

Luke 18:23 ... "But when he heard this, he was very sorrowful, for he was very rich."

Luke 18:24 ... "Jesus looking at him said, How difficult it is for those who have riches to enter the kingdom of God!"

Luke 18:25 ... "For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

Luke 18:26 ... "Those who heard this said, Who then can be saved?"

Luke 18:27 ... "But he said, The things which are impossible with men are possible with God."

Luke 18:28 ... "Then Peter said, Behold, we have left our own things and followed you."

Luke 18:29 ... "And he said to them, Truly I say to you, There is no man who has left house, or parents, or brothers, or wife, for the kingdom of God's sake,"

Luke 18:30 ... "Who will not receive many times more in this time, and in the world to come, eternal life."

Luke 18:31 ... "Then he took the twelve and said to them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished."

Luke 18:32 ... "For he will be delivered to the Gentiles, and will be mocked, and shamefully treated, and spitted upon:"

Luke 18:33 ... "And they will scourge him and kill him; and the third day he will rise again."

Luke 18:34 ... "And they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken."

Luke 18:35 ... "And it came to pass, that as he was coming near to Jericho, a certain blind man was sitting by the way side begging:"

Luke 18:36 ... "And being asked what this meant, he said,"

Luke 18:37 ... "Jesus of Nazareth is passing by."

Luke 18:38 ... "And he cried, saying, Jesus, Son of David, have mercy on me."

Luke 18:39 ... "And those who went before rebuked him, saying, Be silent. But he cried much more, Son of David, have mercy on me."

Luke 18:40 ... "Jesus stopped, and commanded him to be brought to him. And when he came near, he asked him,"

Luke 18:41 ... "Saying, What do you want me to do? He said, Lord, that I may receive my sight."

Luke 18:42 ... "And Jesus said to him, Receive your sight; your faith has saved you."

Luke 18:43 ... "And immediately he received his sight, and followed him, glorifying God. And all the people, when they saw it, gave praise to God."

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[illegible] **Is God connected to us?**

Acts 17:27 ... "That they should seek the Lord, if perhaps they might feel after him and find him, though he be not far from every one of us:"

Acts 17:28 ... "For in him we live, and move, and have our being; as some of your own poets have said, For we are also his offspring."

Acts 17:29 ... "Forasmuch then as we are the offspring of God, we should not think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device."

Acts 17:30 ... "And the times of this ignorance God winked at; but now commands all men everywhere to repent:"

Acts 17:31 ... "Because he has appointed a day, in which he will judge the world in righteousness by that man whom he has ordained; whereof he has given assurance unto all men, in that he has raised him from the dead."

Acts 17:32 ... "And when they heard of the resurrection of the dead, some mocked: and others said, We will hear you again of this matter."

Acts 17:33 ... "So Paul departed from among them."

Acts 17:34 ... "Howbeit some men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them

"... but as you could wish to offer the spirit of your Table,

to derive its dignity and to work outstanding consideration,

we shall, then, be on our way to a righteousness leading to deliverance.

"Who pass thus, for [our Sacrifice] [Of Our Sacrifice] will [Of Our Sacrifice] be [Of Our Sacrifice] [Of Our Sacrifice] [Of Our Sacrifice]

"Thus we see Hamlet, **Youth** questioning as he sees **Death**, Life and **Death** in **Contradiction** and **Contrast**, **Mortality** and **Immortality** in **Conflict**."

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